



**CASPER HISTORIC PRESERVATION COMMISSION
AGENDA**

March 11, 2024 @ 8:30 AM

123 W 1st St (Casper Business Center), Suite 560 / 5th Floor Green Room

- I.** Call meeting to order
 - a. Approve minutes of the February 12, 2024 meeting.

- II.** Introduction of members/guests present

- III.** New Business:
 - a. Wireless Communication Facility Application – 1445 E 2nd St.
Section 106 Review

- IV.** Old Business:
 - a. Sub-Committee reports
 - i. Historic Places (Jeff, Connie, Robin, Maureen, Tammi)
 - ii. Community Outreach (Katelynn, Tammi, Jeff, John, Ann)
 - iii. Fundraising (Randy, Carolyn, Katelynn)
 - iv. Training (Bob, Connie)
 - b. OYD Committee Update – February 26th meeting (OYD Oscars)
 - c. P & Z Commission Update – Next meeting March 14th
 - d. Demolition Permit Update

- V.** Other Business and public comments/discussion:

Next meeting is scheduled for **April 8, 2024**.

PROPOSED FUTURE FIELD VISITS/TOURS (an ongoing and updated list)

- 410 S Ash (The Drinkery, owned by Occasions by Cory and previously Urban Bottle)
- Old Yellowstone Garage / Bullhorn Brewing
- Marathon Building

Field Visits Completed:

- | | |
|--|------------|
| • Western History Center at Casper College | 01/09/2023 |
| • National Historic Trails Center | 03/14/2023 |
| • 638 S Beech (Haas House) | 06/12/2023 |
| • The Rialto and The America | 11/13/2023 |

PROPOSED LOCATIONS FOR ANNUAL ORNAMENTS

- | | |
|---|-------------|
| • County Courthouse | 2023 – NCHS |
| • Federal Courthouse | |
| • St. Anthony's | |
| • Elks Club | |
| • Old Service Station | |
| • Old Railroad Depot | |
| • Bishop House | |
| • Fort Caspar | |
| • The Rialto | |
| • 2 nd offering of NCHS (different angle, 3D, or something a little different) | |
| • The M Building / McGinley Clinic | |

YEAR TO DATE TRAINING